WESTBOROUGH BOARD OF SELECTMEN MEETING AGENDA Tuesday, May 8, 2012 Town Hall, 34 West Main St 6:00 p.m. (Times are approximate)

1. **6:00 p.m.** Pledge of Allegiance

Central Massachusetts Regional Planning Committee (1 Member) Conservation Commission (2 Non-Voting Associates) Council on Aging (1 Member) Country Club Operating Committee (2 Non-Voting Associates) Historical Commission (1 Member, 1 Non-Voting Associates) Housing Authority (1 Member) Housing Partnership Committee (1 Member) Recreation Commission (1 Non-Voting Associate)

Request to Approve the Board of Selectmen's Meeting Minutes

- February 28, 2012
- March 13, 2012

Open Forum

| 2. | 6:05 p.m. | Legislative Update / Senator Jamie Eldridge |
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| 3. | 6:15 p.m. | Public Hearing for Site Plan Approval for Northstar Youth Forum, 15 Bridle Lane, Westborough / Attorney J. David Simmons |
| 4. | 6:30 p.m. | Information on the Debt Exclusion Process for the Fire Station / Town Manager |
| 5. | 6:45 p.m. | Westborough Housing Authority Vacancy Interviews & Appointment / Charles Naples and Robert Hoover |
| 6. | 6:55 p.m. | Request to Approve a Common Victualer License for Gourmet Pizza Bar, 2 Connector Road, Suite 15 / Alberto Ramos |
| 7. | 7:00 p.m. | Request to Approve Transfer of Funds / Historical Commission |
| 8. | 7:05 p.m. | Request to Approve Interim Note Closing for Phase 2 Waste Water Treatment Plan / Joanne Savignac |

| 9. | 7:10 p.m. | Request to Approve the UMass Memorial Emergency Medical Services Proposal / Town Manager |
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| 10. | 7:15 p.m. | Request to Approve the Contract with ICMA RC as a Second Option For Deferred Compensation / Town Manager |
| 11. | 7:20 p.m. | Board of Selectmen Liaison Program Policy / Selectman Emery |
| 12. | 7:25 p.m. | Discussion on State and Federal Mandates / Town Manager |
| 13. | | Town Counsel Report |
| 14. | | Town Manager Report |
| | | Issues and Correspondence of the Selectmen |
| | | Adjourn Open Session |
| | | Executive Session |